



**City of Casa Grande
Arts & Culture Commission
Education Partners Program for
High School Clubs
Mini-Grant Application**

Deadline: January 22, 2025

Applicant Information

Applicant Name: _____

School Name: _____ District: _____

Club Name: _____ Project Name: _____

Project Start Date: _____ Completion Date: _____

Email: _____ Amount Requested: _____

(Not to exceed \$1,000.00)

Project Details

1. What do you propose to do to bring the Arts & Culture to your club; e.g., visual or performing arts? The project should not be for profit. The event/project should be free.

2. How will you implement your project?

3. How will this project enrich the students' concepts of Arts & Culture? What are your anticipated outcomes?

Please submit specific budget information, including resources and itemized costs. Note if the materials will be used in future years.

Proposed Budget	Amount Requested from ACC	Amount Secured From Other Source(s)	In-Kind Expense	Total Budget
Professional Services				
Travel				
Project Supplies				
Office Supplies				
Other - List				
Total Budget				

4. Report Requirements: Report forms will be sent to all recipients to be completed by May 16, 2025.

Applicant's Signature

Date

Principal's Signature

Date

Submit your completed application by January 22, 2025, to the City of Casa Grande, City Clerk's Office, 510 E. Florence Blvd., Casa Grande, AZ 85122 or email gloria_leija@casagrandeaz.gov

"APPROVAL" OF THIS PROPOSED PROJECT IS SOLELY FOR THE PURPOSE OF AWARDING A MINI-GRANT. THE CITY OF CASA GRANDE ARTS & CULTURE COMMISSION DOES NOT MAKE ANY JUDGMENT ON OR APPROVE THE PARTICULAR DETAIL, PROCEDURES, OR ACTIVITIES OF THE PROPOSED PROJECT, AND SHALL IN NO WAY BE LIABLE FOR INJURIES OR DAMAGES ARISING FROM THE PERFORMANCE OF THE PROPOSED PROJECT.

CITY CLERK SECTION

DATE RECEIVED: _____

DATE REVIEWED: _____

STATUS: APPROVED
 DISAPPROVED
AMOUNT AWARDED: _____