



STATE OF ARIZONA
COMMITTEE CAMPAIGN
FINANCE REPORT

COMMITTEE ID NUMBER
MC24-01

COMMITTEE INFORMATION (required):

Committee Information: Committee Name: Donna McBride for Mayor

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought:

☐ County Office:

☐ Special District Office:

☒ City/Town Office: Casa Grande

☐ School Board District:

Cumulative Report:

☐ Check here if this is the candidate committee's first, cumulative report for the election cycle. Also select appropriate Reporting Period below.

Cumulative reporting period start date (which supersedes the start date for the Reporting Period selected below): _____

REPORTING PERIOD (check one):

| REPORTING PERIOD | REPORT DUE |
|--|--------------------------------------|
| <input type="checkbox"/> 2023 March Pre-Election Report (Local Only): January 1, 2023 to February 25, 2023 | February 26, 2023 to March 4, 2023 |
| <input type="checkbox"/> 2023 March Post-Election (Q1) Report (Local Only): February 26 to March 31, 2023 | April 1, 2023 to April 15, 2023 |
| <input type="checkbox"/> 2023 Quarter 1 Report: January 1, 2023 to March 31, 2023 | April 1, 2023 to April 17, 2023 |
| <input type="checkbox"/> 2023 May Pre-Election Report (Local Only): April 1, 2023 to April 29, 2023 | April 30, 2023 to May 6, 2023 |
| <input type="checkbox"/> 2023 May Post-Election (Q2) Report (Local Only): April 30, 2023 to June 30, 2023 | July 1, 2023 to July 15, 2023 |
| <input type="checkbox"/> 2023 Quarter 2 Report: April 1, 2023 to June 30, 2023 | July 1, 2023 to July 17, 2023 |
| <input type="checkbox"/> 2023 August Pre-Election Report (Local Only): July 1, 2023 to July 15, 2023 | July 16, 2023 to July 22, 2023 |
| <input type="checkbox"/> 2023 August Post-Election (Q3) Report (Local Only): July 16, 2023 to September 30, 2023 | October 1, 2023 to October 15, 2023 |
| <input type="checkbox"/> 2023 Quarter 3 Report: July 1, 2023 to September 30, 2023 | October 1, 2023 to October 16, 2023 |
| <input type="checkbox"/> 2023 November Pre-Election Report (Local Only): October 1, 2023 to October 21, 2023 | October 22, 2023 to October 28, 2023 |
| <input type="checkbox"/> 2023 November Post-Election (Q4) Report (Local Only): October 22, 2023 to December 31, 2023 | January 1, 2024 to January 16, 2024* |
| <input type="checkbox"/> 2023 Quarter 4 Report: October 1, 2023 to December 31, 2023 | January 1, 2024 to January 16, 2024* |
| <input type="checkbox"/> 2024 March Pre-Election Report (Local Only): January 1, 2024 to February 24, 2024 | February 25, 2024 to March 2, 2024 |
| <input type="checkbox"/> 2024 March Post-Election (Q1) Report (Local Only): February 25, 2024 to March 31, 2024 | April 1, 2024 to April 15, 2024 |
| <input type="checkbox"/> 2024 Quarter 1 Report: January 1, 2024 to March 31, 2024 | April 1, 2024 to April 15, 2024 |
| <input type="checkbox"/> 2024 May Pre-Election Report (Local Only): April 1, 2024 to May 4, 2024 | May 5, 2024 to May 11, 2024 |
| <input type="checkbox"/> 2024 May Post-Election (Q2) Report (Local Only): May 5, 2024 to June 30, 2024 | July 1, 2024 to July 15, 2024 |
| <input type="checkbox"/> 2024 Quarter 2 Report: April 1, 2024 to June 30, 2024 | July 1, 2024 to July 15, 2024 |
| <input type="checkbox"/> 2024 Pre-Primary Election Report: July 1, 2024 to July 20, 2024 | July 21, 2024 to July 27, 2024 |
| <input type="checkbox"/> 2024 Post-Primary Election (Q3) Report: July 21, 2024 to September 30, 2024 | October 1, 2024 to October 15, 2024 |
| <input type="checkbox"/> 2024 Pre-General Election Report: October 1, 2024 to October 19, 2024 | October 20, 2024 to October 26, 2024 |
| <input checked="" type="checkbox"/> 2024 Post-General Election (Q4) Report: October 20, 2024 to December 31, 2024 | January 1, 2025 to January 15, 2025 |
| <input checked="" type="checkbox"/> Final Campaign Finance Report Prior to Committee Termination: End of Previous Period through Today's Date | Same Date of Termination |

*Reporting deadline extended to next business day if deadline date is a holiday or Sunday A.R.S. §§§ 1-243(A)1-301 and 1-303

FINANCIAL SUMMARY (required):

| Activity | Cash Activity This Reporting Period | Election Cycle to Date |
|--|-------------------------------------|------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period) | 2773.59 | |
| (b) + Total receipts (from "Summary of Receipts" line 13 (cash column) for this reporting period) | 0 | 17,935 |
| (c) - Total disbursements (from "Summary of Disbursements" line 16 (cash column) for this reporting period) | 2773.59 | 17,935 |
| (d) = Balance at close of reporting period | 0 | |
| <input type="checkbox"/> Check here if filing <u>no</u> financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page and the following page need to be filed. | | |

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity.



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SUMMARY OF RECEIPTS (Schedule A):

| Receipts | Cash | Equity |
|---|------|--------|
| 1. Monetary Contributions Received | | |
| (a) In-State Individuals - More than \$100 | | |
| (b) In-State Individuals - \$100 or Less (Aggregate) | | |
| (c) Out-of-State Individuals | | |
| (d) Candidate Committees | | |
| (e) Political Action Committees | | |
| (f) Political Parties | | |
| (g) Partnerships | | |
| (h) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (i) Labor Organizations (PACs & Political Parties Only) | | |
| (j) Candidate's Personal Monies (Candidate Committees Only) | | |
| (k) Monetary Contributions Subtotal (add 1(a) through 1(j)) | | |
| (l) Refunds Given Back to Contributors | | |
| (m) Net Monetary Contributions (subtract 1(l) from 1(k)) | | |
| 2. Loans | | |
| (a) Loans Received | | |
| (b) Forgiveness on Loans Received | | 226.41 |
| (c) Repayment on Loans Made | | |
| (d) Interest Accrued on Loans Made | | |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d)) | | |
| 3. Rebates and Refunds Received | | |
| 4. Interest Accrued on Committee Monies | | |
| 5. In-Kind Contributions Received | | |
| (a) In-State Individuals - More than \$100 | | |
| (b) In-State Individuals - \$100 or Less (Aggregate) | | |
| (c) Out-of-State Individuals | | |
| (d) Candidate Committees | | |
| (e) Political Action Committees | | |
| (f) Political Parties | | |
| (g) Partnerships | | |
| (h) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (i) Labor Organizations (PACs & Political Parties Only) | | |
| (j) Candidate's Personal Assets or Property (Candidate Committees Only) | | |
| (k) In-Kind Contributions Subtotal (equity: add 5(a) through 5(j)) | | |
| 6. In-Kind Donations Received (Non-Contributions) (Political Parties Only) | | |
| 7. Extensions of Credit | | |
| (a) Extensions of Credit Received | | |
| (b) Payments on Extensions of Credit Received | | |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a)) | | |
| 8. Joint Fundraising / Shared Expense Payments Received | | |
| 9. Payments Received for Goods / Services | | |
| 10. Outstanding Accounts Receivable / Debts Owed to Committee | | |
| 11. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable) | | |
| 12. Miscellaneous Receipts (use cash and/or equity as applicable) | | |
| 13. Total Receipts (cash: add 1(m), 2(e), 3-4, 6-9, 11-12; equity: add 2(b), 5(k), 6-7(c), 10-12) | | 226.41 |



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SUMMARY OF DISBURSEMENTS (Schedule B):

| Disbursements | Cash | Equity |
|--|---------|--------|
| 1. Disbursements for Operating Expenses | | |
| 2. Contributions Made | | |
| (a) Candidate Committees | | |
| (b) Political Action Committees | | |
| (c) Political Parties | | |
| (d) Partnerships | | |
| (e) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (f) Labor Organizations (PACs & Political Parties Only) | | |
| (g) Monetary Contributions Subtotal (add 2(a) through 2(f)) | | |
| (h) Contribution Refunds Provided to the Reporting Committee | | |
| (i) Monetary Contributions Total (subtract 2(h) from 2(g)) | | |
| 3. Loans | | |
| (a) Loans Made | | |
| (b) Loan Guarantees Made | | |
| (c) Forgiveness on Loans Made | | 226.41 |
| (d) Repayment of Loans Received | 2773.59 | |
| (e) Accrued Interest on Loans Received | | |
| (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c)) | 2773.59 | 226.41 |
| 4. Rebates and Refunds Made (Non-Contributions) | | |
| 5. Value of In-Kind Contributions Provided | | |
| (a) Candidate Committees | | |
| (b) Political Action Committees | | |
| (c) Political Parties | | |
| (d) Partnerships | | |
| (e) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (f) Labor Organizations (PACs & Political Parties Only) | | |
| (g) Contributions Subtotal (add 5(a) through 5(f)) | | |
| 6. Independent Expenditures Made | | |
| 7. Ballot Measure Expenditures Made | | |
| 8. Recall Expenditures Made | | |
| 9. Support Provided to Party Nominees (Political Parties Only) | | |
| 10. Joint Fundraising / Shared Expense Payments Made | | |
| 11. Reimbursements Made | | |
| 12. Outstanding Accounts Payable / Debts Owed by Committee | | |
| 13. Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable) | | |
| 14. Miscellaneous Disbursements (use cash and/or equity as applicable) | | |
| 15. Aggregate of Disbursements - \$250 or Less (use cash and/or equity as applicable) | | |
| 16. Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(g), & 12-15) | 2773.59 | 226.41 |



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FORGIVENESS ON LOANS RECEIVED:

SCHEDULE A(2)(b)

| Lender Information | | | | Amount Forgiven | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|------------------------------------|--|-----------------|---|---------------------------------------|
| 1 | Lender Name Mike McBride | | Date Forgiveness Received 6/23/2024 | 0 | | |
| | Street Address 1440 E Douglas Street | | | | | |
| | City Casa Grande | State AZ | ZIP 85122 | | | |
| | Original Amount of Loan \$1,000.00 | Amount Still Outstanding 0 | | | | |
| | | | | | | |
| 2 | Lender Name Mike McBride | | Date Forgiveness Received 10/2/2023 | 226.41 | 226.41 | 226.41 |
| | Street Address 1440 E Douglas Street | | | | | |
| | City Casa Grande | State AZ | ZIP 85122 | | | |
| | Original Amount of Loan \$2,000.00 | Amount Still Outstanding 226.41 | | | | |
| | | | | | | |
| 3 | Lender Name | | Date Forgiveness Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Original Amount of Loan | Amount Still Outstanding | | | | |
| | | | | | | |
| 4 | Lender Name | | Date Forgiveness Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Original Amount of Loan | Amount Still Outstanding | | | | |
| | | | | | | |
| 5 | Lender Name | | Date Forgiveness Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Original Amount of Loan | Amount Still Outstanding | | | | |
| | | | | | | |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 2(b)) | | | | 226.41 | 226.41 | |

Schedule A(2)(b), page ____ of ____



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REPAYMENT ON LOANS RECEIVED:

SCHEDULE B(3)(d)

| Lender Information | | | | Amount Repaid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle | |
|--|--------------------------|--------------------------|--------------------------|---------------|---|---------------------------------------|-----|
| 1 | Lender Name | | Date Repayment Made | 2773.59 | 2773.59 | 2773.59 | |
| | Mike McBride | | 11/07/2024 | | | | |
| | Street Address | | | | | | |
| | 1440 E Douglas Street | | | | | | |
| | City | State | ZIP | | | | |
| Casa Grande | AZ | 85122 | | | | | |
| Original Amount Borrowed | | Amount Still Outstanding | | | | | |
| 2 | Lender Name | | Date Repayment Made | | | | |
| | Street Address | | | | | | |
| | City | | State | | | | ZIP |
| | Original Amount Borrowed | | Amount Still Outstanding | | | | |
| | | | | | | | |
| 3 | Lender Name | | Date Repayment Made | | | | |
| | Street Address | | | | | | |
| | City | | State | | | | ZIP |
| | Original Amount Borrowed | | Amount Still Outstanding | | | | |
| | | | | | | | |
| 4 | Lender Name | | Date Repayment Made | | | | |
| | Street Address | | | | | | |
| | City | | State | | | | ZIP |
| | Original Amount Borrowed | | Amount Still Outstanding | | | | |
| | | | | | | | |
| 5 | Lender Name | | Date Repayment Made | | | | |
| | Street Address | | | | | | |
| | City | | State | | | | ZIP |
| | Original Amount Borrowed | | Amount Still Outstanding | | | | |
| | | | | | | | |
| Enter total only if last page of schedule (transfer the total disbursed this period to "Summary of Disbursements," line 3(d)) | | | | | | | |

Schedule B(3)(d). page ____ of ____