

Initial Application
 Amended Application
Date: JAN 6, 2026



STATE OF ARIZONA
COMMITTEE STATEMENT
OF ORGANIZATION

COMMITTEE ID NUMBER
(office use only)

MC 26-01

COMMITTEE TYPE (choose one):

RECEIVED

By RECEIVED at 2:41 pm, Jan 06, 2026

Candidate

Committee Name (required):
(first or last name & office)

Candidate Information:

Edwards for City Council

Anthony Edwards

Candidate's Name (required):

Candidate's mailing address (required): 2131 N Lakeshore Dr Casa Grande AZ 85193

Candidate's email address (required): ae222983@gmail.com

Candidate's phone number (required): 520-560-2935

Candidate's website (if any): _____

Office Sought (choose one):

County Office: _____ District (if applicable): _____

City/Town Office: City Council District (if applicable): _____

School Board Office: _____ District (if applicable): _____

Special District Board: _____ District (if applicable): _____

Election Cycle for Office Sought (year the election will take place) (required):

2026

Party Affiliation: Democrat Green Libertarian Republican Other: _____

Political Action Committee (PAC)

Committee Name (required):
(if sponsored, must include
sponsor's name)

Political Function (optional): Contributions Candidate-Related Independent Expenditures
(select any that apply) Ballot Measure Expenditures Recall Expenditures

Sponsorship Information:
(if applicable)

Sponsor's name or nickname (required): _____

Sponsor's mailing address (required): _____

Sponsor's email address (required): _____

Sponsor's phone number (if any): _____

Sponsor's website (if any): _____

Special Status
(if applicable)

Separate Segregated Fund of a Corporation, LLC, Partnership, or Union
 Standing Committee (must also complete separate standing committee registration)
 Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)

Political Party

Committee Name (required):
(must include party affiliation)

Jurisdiction:

State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)
 County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
 Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)
 City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

Special Status
(if applicable)

Standing Committee (must also complete separate standing committee registration)

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STATE OF ARIZONA
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OF ORGANIZATION

COMMITTEE ID NUMBER
(office use only)

COMMITTEE INFORMATION:

Contact Information:

Committee's mailing address (required): 2131 N Lakeshore Dr Casa Grande, AZ

Committee's email address (required): ae2229B3@qmail.com

Committee's phone number (if any): 520-560-2935

Committee's website (if any): _____

Chairperson's Information:

Chairperson's name (required): Randy Robbins

Chairperson's physical address (required): 583 E Palo Verde St

Chairperson's mailing address (if different): Same

Chairperson's email address (required): randyrobins48@msn.com

Chairperson's phone number (required): 602-738-2654

Chairperson's employer (required): CGUHS #82

Chairperson's occupation (required): ATHLETIC DIRECTOR

Treasurer's Information:

Treasurer's name (required): Gracy Lavender

Treasurer's physical address (required): 1212 E Clearview Dr

Treasurer's mailing address (if different): _____

Treasurer's email address (required): gracy-lavender@hotmail.com

Treasurer's phone number (required): 520-705-4458

Treasurer's employer (required): _____

Treasurer's occupation (required): Hair Dresser

Bank or Financial Institution:

(do not list acct numbers) Bank name (required): _____

Additional bank name (if applicable): _____

Additional bank name (if applicable): _____

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

Chairperson's signature: Randy Robbins

Date: 12/31/2025

Treasurer's signature: Gracy Lavender

Date: 12/31/2025

Candidate's signature (if applicable): Anthony Strand

Date: 12/31/2025